

**2010 Summer Camp - PIPESTONE CERTIFICATION for Good Turn Requirement  
and SHORT TERM CAMP USE ROSTER for GOOD TURN PROGRAM WORKDAYS**

Circle one: **7-Ranges or McKinley or Rodman** **Please Print**

UNIT(Type & No.) \_\_\_\_\_ DISTRICT \_\_\_\_\_ COUNCIL \_\_\_\_\_

2009 PERIOD IN SUMMER CAMP \_\_\_\_\_ AT CAMPSITE \_\_\_\_\_

NAME OF LEADER IN CHARGE \_\_\_\_\_

(Must be 21 yr. or older)

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_/\_\_\_\_/\_\_\_\_ WORK PHONE \_\_\_\_/\_\_\_\_/\_\_\_\_ ext. \_\_\_\_\_ E-MAIL \_\_\_\_\_

Note to Campmasters: Make copy and send original to John H. McClain - 3010 Buttercup Rd. NW - Carrollton, OH 44615 - 330-627-7267

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|--|
| Date(s) _____<br>____ Day Use, or ____ Camping |
| Campsite: _____                                |
| Project(s): _____                              |

**---- ROSTER ---**

|     | SCOUT'S NAME | 2010 GOAL<br>PIPESTONE | OK |     | SCOUT'S NAME                                  | 2010 GOAL<br>PIPESTONE | OK |
|-----|--------------|------------------------|----|-----|---|------------------------|----|
| 1.  |              |                        |    | 29. |   |                        |    |
| 2.  |              |                        |    | 30. |   |                        |    |
| 3.  |              |                        |    | 31. |   |                        |    |
| 4.  |              |                        |    | 32. |   |                        |    |
| 5.  |              |                        |    | 33. |   |                        |    |
| 6.  |              |                        |    | 34. |   |                        |    |
| 7.  |              |                        |    | 35. |   |                        |    |
| 8.  |              |                        |    | 36. |   |                        |    |
| 9.  |              |                        |    | 37. |   |                        |    |
| 10. |              |                        |    | 38. |   |                        |    |
| 11. |              |                        |    | 39. |   |                        |    |
| 12. |              |                        |    | 40. |   |                        |    |
| 13. |              |                        |    | 41. |   |                        |    |
| 14. |              |                        |    | 42. |   |                        |    |
| 15. |              |                        |    |     | ADULT'S NAME                                  |                        |    |
| 16. |              |                        |    |     | (18 yr. & older - Including leader in charge) |                        |    |
| 17. |              |                        |    | 1.  |   |                        |    |
| 18. |              |                        |    | 2.  |   |                        |    |
| 19. |              |                        |    | 3.  |   |                        |    |
| 20. |              |                        |    | 4.  |   |                        |    |
| 21. |              |                        |    | 5.  |   |                        |    |
| 22. |              |                        |    | 6.  |   |                        |    |
| 23. |              |                        |    | 7.  |   |                        |    |
| 24. |              |                        |    | 8.  |   |                        |    |
| 25. |              |                        |    | 9.  |   |                        |    |
| 26. |              |                        |    | 10. |   |                        |    |
| 27. |              |                        |    | 11. |   |                        |    |
| 28. |              |                        |    | 12. |   |                        |    |

**Check "OK" if GOOD TURN REQUIREMENT is COMPLETED - CERTIFIED BY** \_\_\_\_\_ **DATE** \_\_\_\_\_  
Buckeye Council, BSA (form revised 09-03-09) (Signature of Pipestone Representative)

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|--|
| TOTAL NUMBER OF SCOUTS _____ TOTAL NUMBER OF ADULTS _____  |
| TOTAL Scouts + TOTAL Adults = _____ NOTE: <b>INCLUDE ALL SCOUTS AND ADULTS on camp property.</b> |
| <b>Total for LUNCH at Dining Hall - <u>only</u> on Good Turn Weekends</b> _____                  |